

**Pre-Kindergarten and Kindergarten Registration for SY 2022-2023**  
**Worcester County Public Schools**  
**(PLEASE PRINT)**

<b>1. STUDENT INFORMATION</b>						
Child's last name:	First:	Middle:	<input type="checkbox"/> Male	Birth date:		
			<input type="checkbox"/> Female	<ul style="list-style-type: none"> <li>• Must be 3 years old by 9/1/22 (PK3)</li> <li>• Must be 4 years old by 9/1/22 (PK4)</li> <li>• Must be 5 years old by 9/1/22 (K)</li> </ul>		
			<input type="checkbox"/> Non-Binary			
			_____ / ____ / _____			

<b>2. HOUSEHOLD MEMBERS AND MONTHLY INCOME- INFORMATION REQUIRED FOR PRE K REGISTRATION/ OPTIONAL FOR K REGISTRATION</b>							
Name of Household Members (Include the child named above)	Monthly Earnings from Work (before deductions)		Monthly Welfare Payments, Child Support, Alimony	Monthly Payments from Pensions, Retirement, Social Security	Any Other Monthly Income (SSI Benefits)	Check if no income	Social Security Number only if income is reported
	Job 1	Job 2					
1. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____
2. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____
3. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____
4. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____
5. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____
6. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____
7. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	_____	_____

**We are homeless or living in a shelter.**     Yes     No

Check block if Foster Child. Indicate the child's monthly personal use income. If the child has no personal use income, write "0".

	<b>AMOUNT</b> \$
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3. List the child's FOOD STAMP \_\_\_\_\_ or Temporary Cash Assistance (TCA) case number \_\_\_\_\_ if applicable.

**4. HOUSEHOLD INCOME INFORMATION** – Maryland Senate Bill 856 requires that family income be used to identify students for Priority 1 placement into public prekindergarten.

**Household income MUST be documented by submitting one of the following for EACH parent:**

2019 Federal Tax Form     Unemployment Verification     Active Temporary Cash Assistance Verification

Active Food Stamp Verification     Three (3) current paystubs from employer     Foster Care Proof of Income

Father/Male Guardian Name: _____	Mother/Female Guardian Name: _____
Employer's Name: _____	Employer's Name: _____
Employer's Phone #: _____	Employer's Phone #: _____

**5. SPECIAL EDUCATION/IEP INFORMATION**

Does your child have an ACTIVE IEP (Individualized Education Plan)? (Note: Parent must report current IEPs)

Yes     No

Services Provided by IEP:

Speech     Hearing     Vision     Language     Physical Disabilities     Other: \_\_\_\_\_

**6. PLEASE CHECK ANY (DOCUMENTED) EMERGENCY, HEALTH SITUATION, OR HOME AND FAMILY CIRCUMSTANCES THAT APPLIES TO YOU OR YOUR CHILD**

- |  |  |
|--|--|
| <input type="checkbox"/> Language Other than English is the primary language spoken at home. | <input type="checkbox"/> child of parent(s) incarcerated                 |
| <input type="checkbox"/> elderly parent or a guardian  | <input type="checkbox"/> abuse and neglect of child                      |
| <input type="checkbox"/> birth weight less than 6 pounds or premature                        | <input type="checkbox"/> death of parent                                 |
| <input type="checkbox"/> serious injury/trauma (child)                                       | <input type="checkbox"/> drug/alcohol problem of a parent/guardian       |
| <input type="checkbox"/> single parent (separation, divorce)                                 | <input type="checkbox"/> parent(s) did not complete high school          |
| <input type="checkbox"/> adolescent parent completing high school                            | <input type="checkbox"/> child exposed to lead                           |
| <input type="checkbox"/> disability of parent or siblings                                    | <input type="checkbox"/> long-term illness or use of medication by child |
| <input type="checkbox"/> parent with emotional/mental health problems                        | <input type="checkbox"/> chronic illness of parent/guardian              |

**7. TOILET TRAINING**

The teacher/assistant and/or nurse are not responsible for helping children in the bathroom.

Is your child self-sufficient in the use of the bathroom (i.e. toilet trained and does not use pull-ups)? Yes No

If No, would you like additional information on toilet training? Yes No

**Parent/Guardian Signature:**

**8a. PRIOR CARE- PARENT RESPONSE**

In the last year, has your child been cared for OUTSIDE OF YOUR HOME during daytime hours? Yes No

If you answered Yes to the previous question, where was that care? Please list the name of the childcare facility or provider.

Morning-  
Afternoon-  
All Day-

**8b. PRIOR CARE- SCHOOL COUNSELOR (Parents DO NOT Complete this Section)**

Prior Care	Full Day	Half Day Morning	Half Day Afternoon
Informal Care			
Head Start- Berlin, Stockton, Snow Hill or Other			
Pre-K (List School)			
Child Care Center			
Family Child Care Center			
Non-Public Nursery School			
Kindergarten			

**OVER** → → → →

9. ADDITIONAL INFORMATION	
Does your child have a nickname?	
Does your child have any special interests or abilities?	
Are there religious preferences the classroom teacher should know?	
Has your child received counseling or therapy that would be helpful for the school to know?	
Is there any other information that may help us better know your child, such as allergies, special fears or anxieties, medical concerns, custody issues, etc.?	

**10. PARENT/GUARDIAN ACKNOWLEDGEMENT/SIGNATURE – PLEASE READ BEFORE SIGNING**

**CERTIFICATION:**

I understand that this information is needed for the receipt of federal funds; that school official may verify the information on the application; and that the deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

**PRE K Only:**

I HEREBY CERTIFY THAT THIS INFORMATION IS CORRECT AND THAT ALL INCOME REPORTED IS ACCURATE. I HAVE ONE FORM OF PROOF OF INCOME WITH THIS APPLICATION FOR **EACH PARENT/GUARDIAN.**

I UNDERSTAND THAT THIS INFORMATION IS BEING PROVIDED FOR CONSIDERATION FOR MY CHILD'S PLACEMENT IN THE PRE-KINDERGARTEN PROGRAM AND SCHOOL OFFICIALS MAY VERIFY THE INFORMATION ON THIS FORM AT ANY TIME. I UNDERSTAND THAT IF ANY OF THE INFORMATION IS INACCURATE, MY CHILD'S PLACEMENT IN THE PROGRAM MAY BE JEOPARDIZED.

<b>Printed</b> Name of Parent/Guardian:	<b>Parent/Guardian Social Security #</b>

**Signature** Parent/Guardian *(Application not valid if not signed and dated by parent/guardian)*

 \_\_\_\_\_ Date \_\_\_\_\_

**Verification:** Your eligibility may be checked at any time during the school year. School officials may ask you to send verification which shows that your child is eligible to participate in the prekindergarten program.

**Confidentiality:** Financial information included on this form will remain **confidential**. School officials use this information to determine eligibility. The name and eligibility of your child may be given to local officials for evaluation purposes and may be used for reporting to state officials administering and funding the program.



**Worcester County Public Schools  
Emergency Information/Registration Card**

22-23

Today's Date: \_\_\_\_\_

PLEASE COMPLETE THE FOLLOWING VITAL INFORMATION

STUDENT INFORMATION				
Legal Last Name		First Name		Middle Name
Social Security No.	Birthdate	Present Grade	Gender M <input type="checkbox"/> F <input type="checkbox"/>	Home Phone

<b>ETHNIC Category</b>	<b>Are you Hispanic or Latino?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>RACE Category</b>	<b>Everyone <u>must</u> select at least one race below.</b>
<input type="checkbox"/> American Indian/Alaskan Native	<input type="checkbox"/> Asian
<input type="checkbox"/> Native Hawaiian/Pacific Islander	<input type="checkbox"/> Black or African American
	<input type="checkbox"/> White

**PRIMARY HOUSEHOLD INFORMATION:** Name of person(s) the STUDENT LIVES WITH. If a student lives with legal guardian, court order of custody papers must be presented to the school.

Living with:				
<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother only	<input type="checkbox"/> Father only	<input type="checkbox"/> Self	<input type="checkbox"/> Agency
<input type="checkbox"/> Legal Guardian	<input type="checkbox"/> Mother/Stepfather	<input type="checkbox"/> Father/Stepmother	<input type="checkbox"/> Stepfather/Stepmother	<input type="checkbox"/> Other (specify)
Mother's/Guardian Last Name	First Name	Employer/Address	Business Phone #	Cell Phone #/Emergency #
Father's/Guardian Last Name	First Name	Employer/Address	Business Phone #	Cell Phone #/Emergency #
Parent/Legal Guardian Street Address			City	Zip
Mailing Address (if different from above)			City	Zip

Parent/Guardian email: \_\_\_\_\_

What is your child's country of birth (if other than USA)? \_\_\_\_\_

What date did your child first enter the USA? \_\_\_\_\_

**Residence Verification - If your address changes, please provide new documentation.** The residence information provided on this form is true and accurate as of this date. I understand that falsification of an address or the use of any other fraudulent means to achieve an enrollment in any Worcester County Public School, will result in immediate revocation of enrollment and other appropriate action being considered.

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**EMERGENCY INFORMATION:** List two local persons (other than yourself) usually available during the school day who have agreed to care for and provide transportation for your student if he/she becomes ill or injured and you cannot be reached. We attempt to contact parents first.

Name	Relationship to student	Address	Daytime Phone #
Name	Relationship to student	Address	Daytime Phone #

Enter the name of your family physician who may be contacted by school staff members when a parent cannot be reached and medical assistance is indicated.

Family Physician	Address	Phone#

Do you have medical insurance or medical assistance?  Y  N Medical Assistance #: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Insurance #: \_\_\_\_\_

Please complete side 2 of the Emergency Card - over

**Emergency First Aid Consent**

Many times a parent cannot be located immediately, and for this reason we feel that written permission should be available in school files for whatever treatment is needed for the student. If you are in agreement with this policy, please sign the form at the place indicated below.

In the event of serious injury or illness of my child while at school, and I cannot be located for verbal permission, I hereby give the school my written permission to obtain or give emergency medication and treatment.

Date: \_\_\_\_\_ Parent/Legal Guardian's Signature: \_\_\_\_\_

**Transportation Information** (please check)

- Transported by parent/or/walk:     To school             From school
- Transported by school bus

Pick-up address: \_\_\_\_\_

Address delivered to after school: \_\_\_\_\_

My child will be attending the following after-school program: \_\_\_\_\_

**Option To Restrict Disclosure Of Student Directory Information**

The Family Educational Rights and Privacy Act (Public Law 93-380) authorizes local school systems to disclose certain information from the educational records of a student that is designated as directory information. This designation includes basic biographical information only, NOT student grades, test results, or any part of academic or discipline records. You have the right to restrict the school system from releasing any category of directory information about your child by indicating below. Please be aware that if you elect to restrict the release of directory information about your child, information about that child cannot be included in school publications, honor roll or other recognition lists, graduation programs, theatre programs or sports rosters or similar items.

Note: There are other provisions, in law, which allow school systems to release information about students without parental permission under limited circumstances.

- Please **ONLY** check this box if you wish to restrict the disclosure of student directory information.

Is your child a foster child?     Yes     No

Is either parent or guardian assigned to active military duty?     Yes     No

**For Junior and Senior High School Students Only**

Dear Juniors, Seniors and Parents/Guardians:

As part of the "No Child Left Behind Act," the branches of the military service by law may request the names, addresses and phone numbers of juniors and seniors in order to contact the students directly to provide information on programs available in the military. If you **DO NOT** wish to have your child's name included in this list, please fill out the section below and return it to your child's school.

**If you do not return this form, your child's directory information will be released to all branches of the military service.**

- I DO NOT** want the name, address and phone number of \_\_\_\_\_, released to the military services. Print name of student

\_\_\_\_\_  
Parent Signature

WORCESTER COUNTY PUBLIC SCHOOLS

22-23

TRANSPORTATION CARD

Child's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

\_\_\_\_\_

Emergency Contact Information

Name	Relationship to Student	Phone Number

**AM** My child will:       Walk to School       Arrive by Car       Ride the Bus

**PM** My child will:       Walk Home       Be Picked Up       Ride the Bus

Bus pick-up address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Give specific directions to the above address and a description of the house:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Delivered by bus to:     Home       Other - If not home, give address and specific directions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

Bus In: \_\_\_\_\_

Bus Out: \_\_\_\_\_

**Worcester County Public Schools  
School Medication Administration Authorization Form**

This order is valid only for the current school year \_\_\_\_\_, including the summer session.

School: \_\_\_\_\_

This form must be completed fully in order for schools to administer the required medication. A new medication administration form must be completed at the beginning of each school year, for each medication, and each time there is a change in dosage or time of administration of a medication.

- Prescription medication must be in a container labeled by the pharmacist or prescriber.
- Non-prescription must be in the original container with the label intact.
- An adult must bring the medication to the school.
- The school nurse (RN) will call the prescriber, as allowed by HIPPA, if a question arises about the child and/or the child's medication.

Prescriber's Authorization

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Condition for which medication is being administered: \_\_\_\_\_

Medication Name: \_\_\_\_\_ Dose: \_\_\_\_\_ Route: \_\_\_\_\_

Time/frequency of administration: \_\_\_\_\_ If PRN, frequency: \_\_\_\_\_

If PRN, for what symptoms: \_\_\_\_\_

Relevant side effects:  None expected  Specify: \_\_\_\_\_

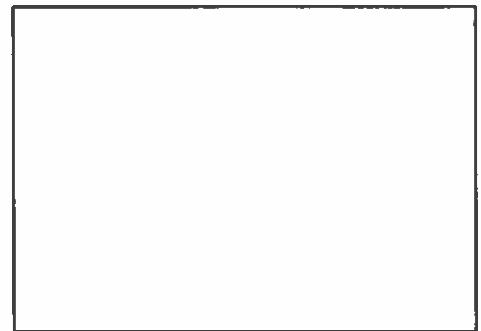
Medication shall be administered from: \_\_\_\_\_ to \_\_\_\_\_  
MM/DD/YY MM/DD/YY

Prescriber's Name/Title: \_\_\_\_\_  
(type or print)

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Prescriber's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Original signature or signature stamp only)



(Use for Prescriber's Address Stamp)

A verbal order was taken by the school RN: \_\_\_\_\_ for the above medication on \_\_\_\_\_  
Name Date

**PARENT/GUARDIAN AUTHORIZATION**

I/We request designated school personnel to administer the medication as prescribed by the above prescriber. I/We certify that I/we have legal authority to consent to medical treatment for the student named above, including the administration of medication at school. I/We understand that at the end of the school year, an adult must pick up the medication, otherwise it will be discarded. I/We authorize the school nurse to communicate with the health care provider as allowed by HIPAA.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

**SELF CARRY/SELF ADMINISTRATION OF EMERGENCY MEDICATION AUTHORIZATION/APPROVAL**

Self carry/self administration of **emergency** medication may be authorized by the prescriber and must be approved by the school nurse according to the State medication policy.

Prescriber's authorization for self carry/self administration of emergency medication: \_\_\_\_\_  
Signature Date

School RN approval for self carry/self administration of emergency medication: \_\_\_\_\_  
Signature Date

Order reviewed by the school RN: \_\_\_\_\_  
Signature Date

## **Medication for Students While in School**

The administration of medication to students in Worcester County Public Schools is a service offered to promote wellness and decrease absenteeism. When there is a need for this service, safe and proper administration is essential. According to state law, therefore, school personnel, including school nurses, may not administer any medication without written doctor's orders. This includes over the counter medications. Whenever possible, medication should be taken by students before coming to school or upon returning home. When this is not possible, school personnel may administer medication to students according to the following guidelines:

- A. Before giving any medication, it is necessary that the school have complete written instructions on an appropriate form (HS/Form 1) from the prescribing physician. This form should also include the parent/guardian signature. Instructions shall include date of order, identification of drug by name, dose, time and circumstances of administration, length of time medication is to be continued, and possible side effects. If the physician prefers to use his/her own form, it will be acceptable if he/she writes complete instructions. These instructions must be easily accessible to those responsible for administering the medications as well as those who observe and work with the child.
- B. All medication shall be clearly labeled with the student's name, time, and amount of medication to be taken. School nurses or trained school personnel are responsible for observing while the student takes the medication to assure that it is done in accordance with the physician's written instructions and the medicine label.
- C. The original prescription container shall accompany all medications to be administered in school. Parents/guardian should request two containers (one for school and one for home) from the pharmacist when getting the prescription filled. Medications should be brought to school by the parent or responsible adult.
- D. Medication shall be kept locked in the health suite. There are some children with serious allergies for whom it is necessary to keep an antidote at school. In such cases, this medication should be kept locked, be readily accessible in case of an emergency which requires immediate use.
- E. When a physician determines that injection of medication may be necessary as a life saving measure, the school nurse will administer the prescribed medication. In the event that the school nurse is not immediately available, prearranged locally available medical personnel shall be immediately contacted for assistance.
- F. The parent/guardian should give the first dose of any new prescription or over-the counter medications, except for prn emergency medications.
- G. All medications must be destroyed one week after the expiration date. If not retrieved by a parent or responsible adult, unused medication will be disposed of at the end of the school year.



**MARYLAND DEPARTMENT OF HEALTH IMMUNIZATION CERTIFICATE**

CHILD'S NAME \_\_\_\_\_ LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MI \_\_\_\_\_

SEX: MALE  FEMALE  BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

COUNTY \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

PARENT OR GUARDIAN NAME \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**RECORD OF IMMUNIZATIONS (See Notes On Other Side)**

Vaccines Type

Dose #	DTP-DTaP-DT Mo/Day/Yr	Polio Mo/Day/Yr	Hib Mo/Day/Yr	Hep B Mo/Day/Yr	PCV Mo/Day/Yr	Rotavirus Mo/Day/Yr	MCV Mo/Day/Yr	HPV Mo/Day/Yr	Dose #	Hep A Mo/Day/Yr	MMR Mo/Day/Yr	Varicella Mo/Day/Yr	History of Vancella Disease Mo/Yr
1									1				
2									2				
3										Td Mo/Day/Yr	Tdap Mo/Day/Yr	MenB Mo/Day/Yr	Other Mo/Day/Yr
4										_____	_____	_____	_____
5										_____	_____	_____	_____

To the best of my knowledge, the vaccines listed above were administered as indicated.

Clinic / Office Name  
Office Address/ Phone Number

- Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
(Medical provider, local health department official, school official, or child care provider only)
- Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_
- Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Lines 2 and 3 are for certification of vaccines given after the initial signature.

**COMPLETE THE APPROPRIATE SECTION BELOW IF THE CHILD IS EXEMPT FROM VACCINATION ON MEDICAL OR RELIGIOUS GROUNDS. ANY VACCINATION(S) THAT HAVE BEEN RECEIVED SHOULD BE ENTERED ABOVE.**

**MEDICAL CONTRAINDICATION:**

**Please check the appropriate box to describe the medical contraindication.**

This is a:  Permanent condition OR  Temporary condition until \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Date

The above child has a valid medical contraindication to being vaccinated at this time. Please indicate which vaccine(s) and the reason for the contraindication, \_\_\_\_\_

Signed: \_\_\_\_\_ Date \_\_\_\_\_  
Medical Provider / LHD Official

**RELIGIOUS OBJECTION:**

I am the parent/guardian of the child identified above. Because of my bona fide religious beliefs and practices, I object to any vaccine(s) being given to my child. This exemption does not apply during an emergency or epidemic of disease.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

## How To Use This Form

The medical provider that gave the vaccinations may record the dates (using month/day/year) directly on this form (check marks are not acceptable) and certify them by signing the signature section. Combination vaccines should be listed individually, by each component of the vaccine. A different medical provider, local health department official, school official, or child care provider may transcribe onto this form and certify vaccination dates from any other record which has the authentication of a medical provider, health department, school, or child care service.

**Only a medical provider, local health department official, school official, or child care provider may sign 'Record of Immunization' section of this form. This form may not be altered, changed, or modified in any way.**

### Notes:

1. When immunization records have been lost or destroyed, vaccination dates may be reconstructed for all vaccines except **varicella, measles, mumps, or rubella**.
2. Reconstructed dates for all vaccines must be reviewed and approved by a medical provider or local health department no later than 20 calendar days following the date the student was temporarily admitted or retained.
3. Blood test results are NOT acceptable evidence of immunity against diphtheria, tetanus, or pertussis (DTP/DTaP/Tdap/DT/Td).
4. Blood test verification of immunity is acceptable in lieu of polio, measles, mumps, rubella, hepatitis B, or varicella vaccination dates, but **revaccination may be more expedient**.
5. History of disease is NOT acceptable in lieu of any of the required immunizations, except varicella.

## Immunization Requirements

The following excerpt from the MDH Code of Maryland Regulations (COMAR) 10.06.04.03 applies to schools:

“A preschool or school principal or other person in charge of a preschool or school, public or private, may not knowingly admit a student to or retain a student in a:

- (1) Preschool program unless the student's parent or guardian has furnished evidence of age appropriate immunity against Haemophilus influenzae, type b, and pneumococcal disease;
- (2) Preschool program or kindergarten through the second grade of school unless the student's parent or guardian has furnished evidence of age-appropriate immunity against pertussis; and
- (3) Preschool program or kindergarten through the 12th grade unless the student's parent or guardian has furnished evidence of age-appropriate immunity against: (a) Tetanus; (b) Diphtheria; (c) Poliomyelitis; (d) Measles (rubeola); (e) Mumps; (f) Rubella; (g) Hepatitis B; (h) Varicella; (i) Meningitis; and (j) Tetanus-diphtheria-acellular pertussis acquired through a Tetanus-diphtheria-acellular pertussis (Tdap) vaccine.”

Please refer to the “Minimum Vaccine Requirements for Children Enrolled in Pre-school Programs and in Schools” to determine age-appropriate immunity for preschool through grade 12 enrollees. The minimum vaccine requirements and MDH COMAR 10.06.04.03 are available at [www.health.maryland.gov](http://www.health.maryland.gov). (Choose Immunization in the A-Z Index)

Age-appropriate immunization requirements for licensed childcare centers and family day care homes are based on the Department of Human Resources COMAR 13A.15.03.02 and COMAR 13A.16.03.04 G & H and the “Age-Appropriate Immunizations Requirements for Children Enrolled in Child Care Programs” guideline chart are available at [www.health.maryland.gov](http://www.health.maryland.gov). (Choose Immunization in the A-Z Index)

**MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE BLOOD LEAD TESTING CERTIFICATE**

**Instructions:** Use this form when enrolling a child in child care, pre-kindergarten, kindergarten or first grade. **BOX A** is to be completed by the parent or guardian. **BOX B**, also completed by parent/guardian, is for a child born before January 1, 2015 who does not need a lead test (children must meet all conditions in Box B). **BOX C** should be completed by the health care provider for any child born on or after January 1, 2015, and any child born before January 1, 2015 who does not meet all the conditions in Box B. **BOX D** is for children who are not tested due to religious objection (must be completed by health care provider).

**BOX A-Parent/Guardian Completes for Child Enrolling in Child Care, Pre-Kindergarten, Kindergarten, or First Grade**

CHILD'S NAME \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 LAST FIRST MIDDLE

CHILD'S ADDRESS \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 STREET ADDRESS (with Apartment Number) CITY STATE ZIP

SEX:  Male  Female BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT OR \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 GUARDIAN LAST FIRST MIDDLE

**BOX B – For a Child Who Does Not Need a Lead Test (Complete and sign if child is NOT enrolled in Medicaid AND the answer to EVERY question below is NO):**

Was this child born on or after January 1, 2015?  YES  NO  
 Has this child ever lived in one of the areas listed on the back of this form?  YES  NO  
 Does this child have any known risks for lead exposure (see questions on reverse of form, and talk with your child's health care provider if you are unsure)?  YES  NO

If all answers are NO, sign below and return this form to the child care provider or school.

Parent or Guardian Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If the answer to ANY of these questions is YES, OR if the child is enrolled in Medicaid, do not sign Box B. Instead, have health care provider complete Box C or Box D.

**BOX C – Documentation and Certification of Lead Test Results by Health Care Provider**

Test Date	Type (V=venous, C=capillary)	Result (mcg/dL)	Comments

Comments: \_\_\_\_\_

Person completing form:  Health Care Provider/Designee OR  School Health Professional/Designee

Provider Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Office Address: \_\_\_\_\_

**BOX D – Bona Fide Religious Beliefs**

I am the parent/guardian of the child identified in Box A, above. Because of my bona fide religious beliefs and practices, I object to any blood lead testing of my child.

Parent or Guardian Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This part of BOX D must be completed by child's health care provider:** Lead risk poisoning risk assessment questionnaire done:  YES  NO

Provider Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Office Address: \_\_\_\_\_

## HOW TO USE THIS FORM

The documented tests should be the blood lead tests at 12 months and 24 months of age. Two test dates and results are required if the first test was done prior to 24 months of age. If the first test is done after 24 months of age, one test date with result is required. The child's primary health care provider may record the test dates and results directly on this form and certify them by signing or stamping the signature section. A school health professional or designee may transcribe onto this form and certify test dates from any other record that has the authentication of a medical provider, health department, or school. All forms are kept on file with the child's school health record.

### At Risk Areas by ZIP Code from the 2004 Targeting Plan (for children born BEFORE January 1, 2015)

<u><b>Allegheny</b></u>	<u><b>Baltimore Co.</b></u>	<u><b>Carroll</b></u>	<u><b>Frederick</b></u>	<u><b>Kent</b></u>	<u><b>Prince George's</b></u>	<u><b>Queen Anne's</b></u>
ALL	(Continued)		(Continued)		(Continued)	(Continued)
	21212	21155	21776	21610	20737	21640
	21215	21757	21778	21620	20738	21644
<u><b>Anne Arundel</b></u>	21219	21776	21780	21645	20740	21649
20711	21220	21787	21783	21650	20741	21651
20714	21221	21791	21787	21651	20742	21657
20764	21222		21791	21661	20743	21668
20779	21224	<u><b>Cecil</b></u>	21798	21667	20746	21670
21060	21227	21913			20748	
21061	21228		<u><b>Garrett</b></u>	<u><b>Montgomery</b></u>	20752	<u><b>Somerset</b></u>
21225	21229	<u><b>Charles</b></u>	ALL	20783	20770	ALL
21226	21234	20640		20787	20781	
21402	21236	20658	<u><b>Harford</b></u>	20812	20782	<u><b>St. Mary's</b></u>
	21237	20662	21001	20815	20783	20606
<u><b>Baltimore Co.</b></u>	21239		21010	20816	20784	20626
21027	21244	<u><b>Dorchester</b></u>	21034	20818	20785	20628
21052	21250	ALL	21040	20838	20787	20674
21071	21251		21078	20842	20788	20687
21082	21282	<u><b>Frederick</b></u>	21082	20868	20790	
21085	21286	20842	21085	20877	20791	<u><b>Talbot</b></u>
21093		21701	21130	20901	20792	21612
21111	<u><b>Baltimore City</b></u>	21703	21111	20910	20799	21654
21133	ALL	21704	21160	20912	20912	21657
21155		21716	21161	20913	20913	21665
21161	<u><b>Calvert</b></u>	21718				21671
21204	20615	21719	<u><b>Howard</b></u>	<u><b>Prince George's</b></u>	<u><b>Queen Anne's</b></u>	21673
21206	20714	21727	20763	20703	21607	21676
21207		21757		20710	21617	
21208	<u><b>Caroline</b></u>	21758		20712	21620	<u><b>Washington</b></u>
21209	ALL	21762		20722	21623	ALL
21210		21769		20731	21628	
						<u><b>Wicomico</b></u>
						ALL
						<u><b>Worcester</b></u>
						ALL

### **Lead Risk Assessment Questionnaire Screening Questions:**

1. Lives in or regularly visits a house/building built before 1978 with peeling or chipping paint, recent/ongoing renovation or remodeling?
2. Ever lived outside the United States or recently arrived from a foreign country?
3. Sibling, housemate/playmate being followed or treated for lead poisoning?
4. If born before 1/1/2015, lives in a 2004 "at risk" zip code?
5. Frequently puts things in his/her mouth such as toys, jewelry, or keys, eats non-food items (pica)?
6. Contact with an adult whose job or hobby involves exposure to lead?
7. Lives near an active lead smelter, battery recycling plant, other lead-related industry, or road where soil and dust may be contaminated with lead?
8. Uses products from other countries such as health remedies, spices, or food, or store or serve food in leaded crystal, pottery or pewter.

WORCESTER COUNTY PUBLIC SCHOOLS

Pupil Services

6270 Worcester Highway, Newark, MD 21841

HIPAA- Compliant Authorization for Exchange and Release of Health and Education Information & Immunizations

Patient/Student's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

I hereby authorize \_\_\_\_\_

(insert health care provider name, title, address and phone number)

and \_\_\_\_\_

(insert name and title of school official, address and phone number)

to exchange my/my child's health and education information/records for the purpose listed below.

Description:

The information to be disclosed consists of:

The education information to be disclosed consists of:

Purpose: This information will be used for the following purpose(s)

1. Educational evaluation and program planning
2. Health assessment and planning for health care services and treatment in school
3. Medical evaluation and treatment
4. Immunizations
5. Other: \_\_\_\_\_

Authorization

This authorization is valid for one calendar year. It will expire on \_\_\_\_\_ (insert date). I understand that I may revoke this authorization at any time by submitting written notice of the withdrawal of my consent. I recognize that these records, once received by the school district, may not be protected by the HIPAA Privacy Rule, but will become education records protected by the Family Educational Rights and Privacy Act (FERPA). I also understand that if I refuse to sign, such refusal will not interfere with my child's ability to obtain health care.

\_\_\_\_\_  
Parent Signature Date

\_\_\_\_\_  
Name Printed, Address and Phone #

\_\_\_\_\_  
Student's Signature \* Date

\* If a minor student is authorized to consent to health care without parental consent under federal or state law, only the student shall sign this authorization form. In Maryland, a competent minor, depending on age, can consent to outpatient mental health care, drug and alcohol abuse, testing for HIV/AIDS, and reproductive health care services.

Copies: Parent or student\*  
Physician or other health care provider releasing the protected health information  
School official requesting/receiving the protected health information

Rev. 7/13

## Worcester County Public Schools HOME LANGUAGE SURVEY

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  M  F

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Date: \_\_\_\_\_

**In accordance with federal and state requirements, the Home Language Survey will be administered to all students and used only for determining whether a student needs English language support services and will not be used for immigration matters or reported to immigration authorities.**

**If a language other than English is indicated on two or more of the three questions below, the student will be assessed for English language support services. Additional criteria for testing may be considered.**

1. What language(s) did the student first learn to speak? \_\_\_\_\_
2. What language does the student use most often to communicate? \_\_\_\_\_
3. What language(s) are spoken in your home? \_\_\_\_\_

**If a language other than English was indicated on two or more of the questions above, please complete the following four questions.**

4. In what country was your child born? \_\_\_\_\_

5. Has your child attended any school in the US?  Yes  No

If yes, name of school: \_\_\_\_\_ State: \_\_\_\_\_ Date: \_\_\_\_\_

6. Is your child able to read and write in their home language?  Yes  No

7. Please describe the language understood by your child, (Check only one)

- Understands only the home language and no English.
- Understands the home language and English equally.
- Understands only English.

**If a language other than English is indicated on two or more of the first three (1-3) questions, please forward one copy to the ESOL/instructor in your building and one copy to Angela R. Paris at the Central Office.**

OFFICE USE ONLY			
Date Received	Date Assessed	Qualifies for ESOL Services <input type="checkbox"/> Yes <input type="checkbox"/> No	ESOL Instructor

## Maryland Schools Record of Physical Examination

To Parents or Guardians:

In order for your child to enter a Maryland Public school for the first time, the following are required:

- **A physical examination by a physician or certified nurse practitioner must be completed within nine months prior to entering the public school system or within six months after entering the system.** A Physical Examination form designated by the Maryland State Department of Education and the Department of Health and Mental Hygiene shall be used to meet this requirement. (<http://www.dsd.state.md.us/comar/comarhtml/13a/13a.05.05.07.htm>)
- **Evidence of complete primary immunizations against certain childhood communicable diseases is required for all students in preschool through the twelfth grade.** A Maryland Immunization Certification form for newly enrolling students may be obtained from the local health department or from school personnel. The immunization certification form (DHMH 896) or a printed or a computer generated immunization record form and the required immunizations must be completed before a child may attend school. This form can be found at:  
[https://phpa.health.maryland.gov/OIDEOR/IMMUNI/Shared%20Documents/Maryland%20Immunization%20Certification%20Form%20\(DHMH%20896%20-%20February%202014\).pdf](https://phpa.health.maryland.gov/OIDEOR/IMMUNI/Shared%20Documents/Maryland%20Immunization%20Certification%20Form%20(DHMH%20896%20-%20February%202014).pdf).
- **Evidence of blood testing is required for all students who reside in a designated at risk area when first entering Pre-kindergarten, Kindergarten, and 1<sup>st</sup> grade.** The blood-lead testing certificate (DHMH 4620) (or another written document signed by a Health Care Practitioner) shall be used to meet this requirement. This form can be found at:  
[https://phpa.health.maryland.gov/OEHFPI/CHSI/Shared%20Documents/Lead/MarylandDHMHBloodLeadTestingCertificateDHMH4620\\_revised3.24.2016c.pdf](https://phpa.health.maryland.gov/OEHFPI/CHSI/Shared%20Documents/Lead/MarylandDHMHBloodLeadTestingCertificateDHMH4620_revised3.24.2016c.pdf).

Exemptions from a physical examination and immunizations are permitted if they are contrary to a students' or family's religious beliefs. Students may also be exempted from immunization requirements if a physician/nurse practitioner or health department official certifies that there is a medical reason not to receive a vaccine. Exemptions from Blood-Lead testing is permitted if it is contrary to a family's religious beliefs and practices. The Blood-lead certificate must be signed by a Health Care Practitioner stating a questionnaire was done.

The health information on this form will be available only to those health and education personnel who have a legitimate educational interest in your child.

**Please complete Part I of this Physical Examination form. Part II must be completed by a physician or nurse practitioner, or a copy of your child's physical examination must be attached to this form.**

**If your child requires medication to be administered in school, you must have the physician complete a medication administration form for each medication. This form can be obtained at <http://marylandpublicschools.org/about/Documents/DSFSS/SSSP/SHS/medforms/medicationform404.pdf>. If you do not have access to a physician or nurse practitioner or if your child requires a special individualized health procedure, please contact the principal and/or school nurse in your child's school.**

Maryland State Department of Health and Mental Hygiene

Maryland State Department of Education

**Records Retention - This form must be retained in the school record until the student is age 21.**

**PART I - HEALTH ASSESSMENT**

**To be completed by parent or guardian**

Student's Name (Last, First, Middle)	Birthdate (Mo. Day Yr.)	Sex (M/F)	Name of School	Grade
Address (Number, Street, City, State, Zip)			Phone No.	
Parent/Guardian Names				
Where do you usually take your child for routine medical care?			Phone No.	
Name:		Address:		
When was the last time your child had a physical exam? Month			Year	
Where do you usually take your child for dental care?			Phone No.	
Name:		Address:		
<b>ASSESSMENT OF STUDENT HEALTH</b>				
To the best of your knowledge has your child any problem with the following? Please check				
	Yes	No	Comments	
Allergies (Food, Insects, Drugs, Latex)				
Allergies (Seasonal)				
Asthma or Breathing Problems				
Behavior or Emotional Problems				
Birth Defects				
Bleeding Problems				
Cerebral Palsy				
Dental				
Diabetes				
Ear Problems or Deafness				
Eye or Vision Problems				
Head Injury				
Heart Problems				
Hospitalization (When, Where)				
Lead Poisoning/Exposure				
Learning problems/disabilities				
Limits on Physical Activity				
Meningitis				
Prematurity				
Problem with Bladder				
Problem with Bowels				
Problem with Coughing				
Seizures				
Serious Allergic Reactions				
Sickle Cell Disease				
Speech Problems				
Surgery				
Other				
Does your child take any medication?				
No    Yes    Name(s) of Medications: _____				
No    Yes    Treatment _____, etc.)				
Does your child require any special procedures? (catheteriz				
No    Yes				
Parent/Guardian Signature _____ ation, etc.)				
Date: _____				



**PART II - SCHOOL HEALTH ASSESSMENT**  
To be completed **ONLY** by Physician/Nurse Practitioner

Student's Name (Last, First, Middle)	Birthdate (Mo. Day Yr.)	Sex (M/F)	Name of School	Grade
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1. Does the child have a diagnosed medical condition?  
No Yes \_\_\_\_\_  
\_\_\_\_\_

2. Does the child have a health condition which may require EMERGENCY ACTION while he/she is at school? (e.g., seizure, insect sting allergy, asthma, bleeding problem, diabetes, heart problem, or other problem) If yes, please DESCRIBE. Additionally, please "work with your school nurse to develop an emergency plan".  
No Yes \_\_\_\_\_  
\_\_\_\_\_

3. Are there any abnormal findings on evaluation for concern?

Evaluation Findings/CONCERNS

Physical Exam	WNL	ABNL	Area of Concern	Health Area of Concern	YES	NO
Head				Attention Deficit/Hyperactivity		
Eyes				Behavior/Adjustment		
ENT				Development		
Dental				Hearing		
Respiratory				Immunodeficiency		
Cardiac				Lead Exposure/Elevated Lead		
GI				Learning Disabilities/Problems		
GU				Mobility		
Musculoskeletal/orthopedic				Nutrition		
Neurological				Physical Illness/Impairment		
Skin				Psychosocial		
Endocrine				Speech/Language		
Psychosocial				Vision		
				Other		

REMARKS: (Please explain any abnormal findings.)

4. **RECORD OF IMMUNIZATIONS** – DHMH 896 is required to be completed by a health care provider or a computer generated immunization record must be provided.

5. Is the child on medication? If yes, indicate medication and diagnosis.  
No Yes \_\_\_\_\_  
(A medication administration form must be completed for medication administration in school).

6. Should there be any restriction of physical activity in school? If yes, specify nature and duration of restriction.  
No Yes \_\_\_\_\_

7. Screenings	Results	Date Taken
Tuberculin Test		
Blood Pressure		
Height		
Weight		
BMI %tile		
Lead Test	Optional	

**PART II - SCHOOL HEALTH ASSESSMENT - continued**

To be completed **ONLY** by Physician/Nurse Practitioner

(Child's Name) \_\_\_\_\_ has had a complete physical examination and has:

no evident problem that may affect learning or full school participation      problems noted above

Additional Comments:

Physician/Nurse Practitioner (Type or Print)	Phone No.	Physician/Nurse Practitioner Signature	Date